

INDIRA GANDHI KRISHI VISHWAVIDYALAYA, RAIPUR (C.G.)
DIRECTORATE OF INSTRUCTIONS/CONTROLLER OF EXAMINATION

No./VV/DI/II/2019-20/Q

Date : 01/08/2020

To,

The Dean, College of Agriculture, Raipur / Bilaspur / Ambikapur / Jagdalpur / Kawardha / Janjgir
Champa / Bhatapara / Kanker / Bemetera / Korea / Raigarh / Rajnandgaon.

The Dean, College of Horticulture, Rajnandgaon/ Jagdalpur.

The Dean, College of Agril. Engg. & Technology, Raipur / Mungeli.

The Principal Mahamaya College of Agriculture, Dhamtari / Bhartiya College of Agriculture,
Durg / Chhattisgarh College of Agriculture, Durg / Margdarshan College of Agriculture,
Ambikapur / Krishi Mahavidyalaya, Raigarh / Bhoramdeo College of Agriculture, Kawardha /
Shriram College of Agriculture, Rajnandgaon / College of Agriculture, Dantewada / College of
Agriculture, Ambagarh Chowki / Danteshwari College of Horticulture, Raipur / Gayatari College
of Horticulture, Dhamtari / K.L. College of Horticulture, Dhamtari / Rani Durgawati College of
Horticulture, Meduka, Pendra Road / Chhattisgarh College of Agril. Engineering, Durg / Bhartiya
College of Agril. Engineering, Durg.

Sub: Revised date for the application of "clearance examination 2019-20" regarding.

It is to inform all the concerned that the schedule for Clearance Examination of II Semester, 2019-20 for B.Sc. (Ag.), B.Sc. (Hort.) and B. Tech. (Agri. Engg.) of IV year classes will be notified shortly. The information pertaining to the above said students is required immediately for further process.

You are therefore requested to submit the following at the earliest:

1. List of students with their failed theory / practical courses of IV year.

The links the deposition of online examination fee Rs. 1000.00 (Rupees One Thousand Only) for will be open from **02.08.2020 to 08.08.2020** and the *Procedure for the conduction of Clearance examination will be informed shortly.*



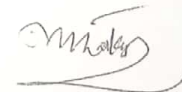
**Director Instructions/
Controller of Examination**

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Copy to :

1. The Nodal Officer, IGKVMIS, for opening the link reg



**Director Instructions/
Controller of Examination**